

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**AUGUST 11, 2005**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, AUGUST 11, 2005**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of July 28, 2005 meeting minutes.

❖ **SUBDIVISION ITEMS**

**Items 2-1 to Items 2-5 may be taken in one motion unless there are questions or comments.**

2. Consideration of Subdivision Committee recommendations from the meeting of August 4, 2005. Darrell Downing, Harold Warner Jr., Mitch Mitchell, Hoyt Hillman, and Bob Aldrich present. James Barfield, and Bill Johnson absent. Copies of their recommendations have been furnished to the Planning Commission.  
Agenda Item 2-1 (SUB2005-62) S/D Approved 6-16-05, vote (5-0) MAPC deferred 6-23-05;  
Agenda Item 2-2 (SUB2005-63) Approved, vote (5-0); Agenda Item 2-3 (SUB2005-67) Approved, voted (5-0)  
Agenda Item 2-4 (SUB2005-79) Approved, vote (5-0); Agenda Item 2-5 (SUB2005-76) Approved, vote (5-0);  
Agenda Item 3-1 (VAC2005-28) Approved, vote (5-0);

- 2-1. **SUB 2005-62: One-Step Final Plat -- THE TIMBERLANDS ADDITION**, located north of Harry and west of 127<sup>th</sup> Street East.

***Engineer: MKEC Engineering Consultants, Inc.***

***Acreage: 11.14***

***Total Lots: 21***

- 2-2. **SUB 2005-63: Final Plat -- COUNTRY HOLLOW ADDITION**, located south of Kellogg and on the east side of 127<sup>th</sup> Street East.

***Engineer: MKEC Engineering Consultants, Inc.***

***Acreage: 112.2***

***Total Lots: 188***

- 2-3. **SUB 2005-67: Final Plat -- STEFFENS' ESTATES ADDITION**, located south of 103<sup>rd</sup> Street South and east of Meridian.

***Engineer: Terra Tech Land Surveying***

***Acreage: 5***

***Total Lots: 1***

- 2-4. **SUB 2005-79: One-Step Final Plat -- THE FAIRMONT FOURTH ADDITION**, located north of 21<sup>st</sup> Street North and west of 127<sup>th</sup> Street East.

***Engineer: Baughman Company, P.A.***

***Acreage: .66***

***Total Lots: 3***

- 2-5. **SUB 2005-76: One-Step Final Plat -- NEWMARKET SQUARE PHASE II ADDITION**, located on the west side of Maize Road and north of 21<sup>st</sup> Street North.

***Engineer: PEC, P.A.***

***Acreage: 8.6***

***Total Lots: 3***

## ❖ **PUBLIC HEARINGS – VACATION ITEM**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

**Item 3-1 may be taken in one motion, unless there are questions or comments.**

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> City Hall, 455 N. Main Street, Wichita, Kansas.

- 3-1. VAC 2005-28: Request to Vacate a Portion of a Platted Alley**, located between Santa Fe Avenue-Saint Francis Avenue -13th Street North -14th Street North.

## ❖ **PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

4. Case No.: DR2004-16  
Request: Adoption of the Central Northeast Area Plan  
General Location: South of the Union Pacific Railroad tracks, west of Edgemoor, north of Kellogg, and east of Mosley  
Presenting Planner: Scott Wadle
5. Case No.: CON2005-30  
Request: Conditional Use for sanitary sewer pump station, major utility  
General Location: Between Jeanette Street and Ferrell Drive, on 15th Street North  
Presenting Planner: Bill Longnecker
6. Case No.: ZON2005-32  
Request: Sedgwick County Zone change from “SF-20” Single-family Residential to “LI” Limited Industrial  
General Location: Northwest of 29th Street North and Greenwich Road  
Presenting Planner: Jess McNeely
7. Case No.: ZON2005-31  
Request: Zone change from “LI” Limited Industrial to “CBD” Central Business District  
General Location: East of Commerce and south of Waterman  
Presenting Planner: Jess McNeely
8. Case No.: CON2005-31  
Request: Conditional Use for printing and publishing general on property zoned “LC” Limited Commercial  
General Location: North of Central on the east side of Gilda (720 N. Gilda)  
Presenting Planner: Dale Miller
9. Case No.: CON2005-28  
Request: Conditional Use for nursery and garden center on property zoned “LC” Limited Commercial (expansion of CON2005-30)  
District Advisory Board: II considered August 1, 2005  
General Location: On the northeast corner of Kellogg Drive and Bonnie Brae  
Presenting Planner: Donna Goltry

10. Case No.: DR2005-19  
Request: Proposed Amendment to the Official Oil and Gas Well Map pursuant to Chapter 25.04 Oil and Gas Wells  
Presenting Planner: Donna Goltry
11. Other matters/adjournment.

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**